APPLICATION FOR APPOINTMENT TO A BOARD, COMMITTEE OR COMMISSION FOR THE CITY OF THOMASVILLE, NC

The City of Thomasville appreciates your interest in serving on a Board, Committee or Commission and requests that you complete the following application. This application will provide general information based on your interest in serving on a Board of Commission for the Mayor and City Council to consider in making appointments. All members of the City of Thomasville Boards, Committees and Commissions shall be appointed either by the City Council or the Mayor.

| Applicant Name: | Date of Application:// | | | | | | |
|---|--|--|--|--|--|--|--|
| Home Address: | | | | | | | |
| Street Address, City, Zip Code | | | | | | | |
| Home Phone:Business/Other Phone: | | | | | | | |
| FAX Number: E-Mail Address: | | | | | | | |
| Do you reside within the city limits of Thomasville? Yes No | | | | | | | |
| · — — — | | | | | | | |
| Length of residence in Thomasville: | Years Months | | | | | | |
| | 1 cars 1410 mms | | | | | | |
| Please indicate your preferences by | number (first choice being "1") and choose no more than three | | | | | | |
| City of Thomosvill | le Boards, Committees and Commissions | | | | | | |
| • | es and locations are tentative and are subject to change.) | | | | | | |
| · · | • | | | | | | |
| | ery month at 10:00am, ABC Store, 1144 Randolph St., Thomasville | | | | | | |
| Board of Planning/Adjustment (Last Tuesday of every month at 5:30 pm) | | | | | | | |
| | rd St., 2 nd Floor, Thomasville, NC | | | | | | |
| ` | rd Thursday of every month (except December) at 8:30 am) | | | | | | |
| · · · · · · · · · · · · · · · · · · · | ezzanine Floor, 10 Salem Street, Thomasville, NC | | | | | | |
| Cemetery Committee (quarterly | | | | | | | |
| City Cemetery Chapel, 205 Men | City Cemetery Chapel, 205 Memorial Park Drive, Thomasville, NC | | | | | | |
| Davidson County Community Action Board (2 nd Thursdays, 5:30 PM, 15 E. 2 nd Ave., Lexington) | | | | | | | |
| | evelopment Commission (2 nd Tuesday every month at Noon) | | | | | | |
| To be determined (Typically Tri | | | | | | | |
| | Golf Advisory Committee (2nd Monday of every month at 12:00 noon) | | | | | | |
| Winding Creek Golf Course, 72 Winding Creek Road, Thomasville, NC | | | | | | | |
| | ssion (2nd Tuesday of every month at 5:45 pm) | | | | | | |
| • | Police Department, 7 W. Guilford St., 2 nd Floor, Thomasville, NC | | | | | | |
| | Housing Authority (1st Monday every other month at 5:30 pm) | | | | | | |
| • | Housing Authority, 201 James Avenue, Thomasville, NC | | | | | | |
| Lake Thom-A-Lex Recreation | | | | | | | |
| Lexington Utilities Bldg., Talbert Blvd. OR City Hall, Thomasville OR Lake Thom-A-Lex | | | | | | | |
| Multicultural Committee (4th Thursday of every month at 7:00pm) | | | | | | | |
| | Thomasville Public Library, 14 Randolph Street, Thomasville, NC | | | | | | |
| | esday of every month at 12:00 noon) | | | | | | |
| Recreation Administration, 1 E. | | | | | | | |
| | every month at 6:30 pm) *Must live in TCS school district to apply. | | | | | | |
| Administration Building, 400 Tu | | | | | | | |
| | sday of every month at 8:30 am) | | | | | | |
| City Hall, Boardroom on the Me | ezzanine Floor, 10 Salem Street, Thomasville, NC | | | | | | |

| • | _ | | • | | cluntary. The Personnel/Finance of the entire community. |
|--|--------------------|-------------------------|-------------------|---------------------|--|
| *Date of Birth: _ | / | / | * Male: | *Female: | *Race: |
| Occupation: | | | | | |
| Education Backg | round:_ | | | | |
| Please provid Thomasville B | | | | | vish to serve on a City of |
| Why do you th | nink you | ı would | be an asset to | this Board, Com | nmittee or Commission? |
| | | | | | |
| | | | | | |
| Please list curtalents. | rrent ai | nd prev | rious service t | o the communit | ty, civic clubs, activities and |
| | | | | | |
| information given | by me is of appoin | s true and tment, ar | d complete to the | e best of my know | nisleading statements and that the ledge and belief. I also understand nts may result in my not serving or |
| I further authorize and court records | | | | e any investigation | of my personal history, and police |
| | request. | Meetin | gs of the appoir | | ecords Law (NCGS 132-1) and may emmittees are subject to the North |
| Applicant's Signa | ture Requ | uired | | | Date |
| Signature of Parer Applicant is a Mir | | rdian if | | _ | Date |